ÜBORDINATUN (DELEN (Illinois) 2003-01-09 10:14:05 Cook County Recorder 28,50 Mail to: Harris Trust & Savings Bank. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 The above space is for the recorder's use only PARTY OF THE FIRST PART HARRIS BANK ARLINGTON-MEADOWS, NA is/are the owner of a mortgage/trust deed recorded the 21 day of DECEMBER, 1999, and recorded in the Recorder's Office of COOK County in the State of Il'inois as document No. 09184423 made by LOUIS KORNFEIND AND JOAN KORNFEIND, BORROWER(S) to secure ar indebtedness of \*\*ONE HUNDRD TWENTY FIVE THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPION. 0030039101 Permanent Index Number(s): 08-09-317-002 Property Address: 1011 W. HAVEN, ARLINGTON HEIGHTS, IL 60005 PARTY OF THE SECOND PART: ST. FRANCIS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is herely mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed sincal be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_ Recorder's office of COOK County in the State of Illinois as document No. , \_\_\_\_, and recorded in the the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*ONE HUNDRED THOUSAND AND reflecting and securing 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: OCTOBER 22, 2002

## UNOFFICIAL COPPORTS 9102

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 22NL day of OCTOBER, 2002

CYNTHIA LPAVLAK, Notary

Commission Expires MAY 10, 2004

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 UU3UU39102 Page 2 (

## UNOFFICIAL COPY

## EXHIBIT "A"

LOT 2 IN SURREY RIDGE WEST, UNIT 5 BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 9, IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 08-09-317-002-0000

NOWN 2. COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 1011 WEST HAVEN DRIVE

C-J Ę