

0030039789

4408/0147 44 001 Page 1 of 2
2003-01-09 14:25:29
Cook County Recorder 26.00

125-8998 9/3

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



0030039789

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0016109993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2002
executed by
TIMOTHY P. MCGIVERN AND
JANET M. MCGIVERN, HUSBAND AND WIFE

2
RW

0030039788

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1329 PINE STREET, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ASSOCIATED FINANCIAL SERVICES, INC.
COUNTY OF COOK

On NOVEMBER 19, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SHERWOOD M. ZWIRN
Its: PRESIDENT
By: GAIL M. SELTZER
Its: VICE PRESIDENT
Witness: T. Lyand

Notary Public _____ County,

My Commission Expires 7/1/03

OFFICIAL SEAL
Margaret B. Robson
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Notary Public, State of Illinois
My Commission Exp. 07/01/2003/502 DPS 171

Box 260

UNOFFICIAL COPY

0030039789

0016109993

RIDER - LEGAL DESCRIPTION

LOT 15 IN WYATT AND COON'S OAKWOOD KNOLL UNIT NUMBER 1 BEING A
SUBDIVISION OF PART OF LOTS 4 AND 5 IN HATTENDORF'S SUBDIVISION OF
PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 6, 1956, AS DOCUMENT 16773999, IN COOK COUNTY,
ILLINOIS

04-35-123-007-0000