UNOFFICIAL COP 301 40201

2003-01-30 11:06:07

Cook County Recorder

26.00

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK IL

## RELEASE OF MORTGAGE

MELEAGE OF WORLDAGE		
THIS CERTIFIES that a certain mortgage executed by		
ROBERT P RIGONI		
to MIDWEST HOME MORTGAGE CORP.		
and thereafter assigned to		
Last Assignment Book, last Assignment Page	dated_April	30th ,
2002 , calling for the original principal survey		
ONE HUNDRED FORTY FIVE THOUSAND DOLLARS AND 00/100		
dollars (\$145,000.00), and recorded in Mortgage Record	page	and
or Instrument # 0020527340 of the records in the office of the Recorde	r of COOK	
County, ILLINOIS , more particularly described as follows, to with	:	
	,	
LOT 62 AND LOT 63 AND THE WEST 1/2 OF THE NORTH-SOUTH VALUE EAST OF ADJOINING SAID LOTS IN GRENNAN HEIGHTS SUBDIVISION SOUTH 1/2 OF SOUTH 1/2 OF SECTION 24 TOWNSHIP 41 NORTH RAITHIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS	N OF PART OF THE NGE 12 EAST OF T	2
ADDRESS; 8027 N. OTTAWA AVENUE, NILES, ILLINOIS 60714 PIN: 09-24-324-050-0000	Office	
is baraby fully released and satisfied		

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>l8th</u> day of <u>November</u>, <u>2002</u>.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

У

SANDRA MCALPIN

Its assistant vice president

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT RIGONI 0295005532
State of MISSISSIPPI )  County of FORREST )  Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November 2002, personally appeared SANDRA MCALPIN  ASSISTANT VICE PRESIDENT  of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.  Witness my hand and Notarial Seal My commission expires: 06/07/2005  Who as such of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.
Notary Public PATSY L. WELBORN  NOTARY OF THE PROPERTY OF THE

Loan No.: 0295005532 Name: ROBERT RIGONI Payoff Date: 10/30/2002

Employee ID: 2405