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0030140351

487 0222 11 001 Page 1 of 3  
2003-01-30 10:26:27  
Cook County Recorder 28.50



0030140351

When Recorded Return to: HE2001-NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. EP-MN-TMZD  
St. Paul, MN 55101

Loan Number: 000467824

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

BC: 2800746

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**

a corporation organized and existing under the laws of **Illinois**, under the applicable agreement (herein "Assignee"),  
whose address is **181 E. 5th St. St. Paul, MN 55101**  
a certain Mortgage dated **April 14, 2001**, made and executed by  
**ISMAEL GUZMAN, A MARRIED MAN, MARRIED TO GUADALUPE GUZMAN**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **16-02-216-019**  
Property Address: **3513 WEST HIRSCH STREET, CHICAGO, ILLINDIS 60651**  
such Mortgage having been given to secure payment of **One Hundred Twelve Thousand, Five Hundred and**  
**No/100 -----** (\$ **112,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**001077814**) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

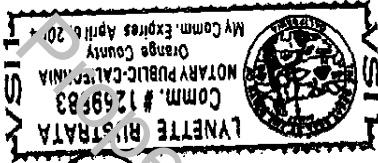
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 8-23-2001.**

Illinois Assignment of Mortgage 12/95  
-995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

*[Handwritten Signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano  
On April 24, 2001  
County of ORANGE  
State of California

, personally appeared

, before me Lynette Rustrata

0030140351

Seal:

Witness

*[Handwritten Signature]*  
A.S. Simas

Witness

*[Handwritten Signature]*  
A.S. Ledezma

Witness

*[Handwritten Signature]*  
Christopher Ledezma

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Magda Solorzano  
A.V.P. Shipping Manager

(Signature)

April 24, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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Log # 467R24  
BC: 2800746  
Guzman

PROPERTY DESCRIPTION

LOT 154 IN DICKEY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2822627, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office