

UNOFFICIAL COPY

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4376/0064 33 001 Page 1 of 2
2003-01-30 10:25:57
Cook County Recorder 26.50

Loan No. 00000000000000001947850926

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL RD #300
HOUSTON, TEXAS 77090



0030140304

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 14, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 10234035, releases, conveys and quit claims unto MERS AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 123 IN FIRST ADDITION TO BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 6 & 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 21, 1954 AS DOCUMENT NUMBER 1530293, IN COOK COUNTY, ILLINOIS

PIN #: 06-07-104-002

1159 IROQUOIS DRIVE, ELGIN, IL 60120

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 5, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
(MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
ASSISTANT SECRETARY

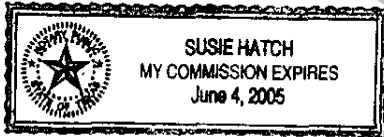
SVES
12/5/02
AMES

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

~~GIVEN under my hand and notarial seal this date, December 5, 2002.~~



Susie Hatch

Notary in and for the State of

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TRACY WALTERS

17-908- 

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