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UNOF	FICIA	AL COPSY 40595
*		2003-01-30 09:53:25 Cook County Recorder 28.50
Mindi Norton 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074		
		0030140595
and When Recorded Mail To		
BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230		
PALAYAY		
11/11/01s 60074		
Corporation Assis		f Real Estate Mortgage 3
	zinnent o	T Real Estate Moligage 3
Systems, Inc., its successors and assigns, P.O. I		signs and transfers to Mortgage Electronic Registration PNT, MICHIGAN 48501-2026,
S as nominee for GMAC BANK S as 100 WITHER ROAD-P.O. BOX 953, HORSHAM,	PENNSYLVANIA	19044-0963
all the rights, title and interest of under signed in a secured by Scott Isbell AND Mary Isbert		n Real Estate Mortgage dated JANUARY 13, 2003
TOFILLING STREET	, ridddaria ari	u wii u
- ¬o	02	
to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE S	STATE OF ILLI	NOIS and whose principal place of
business is 1530 EAST DUNDEE ROAD-SUITE 2	230, PALATI'AE	ILLINOIS 60074
and recorded in Book/Volume No. Cook County Records, S		
(See F Commonly known as 2395 Techny Road, North	Reverse for Lega thbrook, ILLI	
	bed or referred t	o, the mone, due and to become due thereon with interest,
COUNTY OF OTT		ERITORIA TATOLOGIA TATOL
On JANUARY 17. 2003 (Date of Execution)	before	Muchael 7 Brichy
me, the undersigned a Notary Public in and County and State, personally appeared Michael F Bischof	for said	By: Its:
known to me to be the President and		D
known to me to be		By: Its:
of the corporation herein which executed the instrument, that the seal affixed to said instrument	nt is the	
corporate seal of said corporation: that said ins	poration	Witness:
pursuant to its by-laws or a resolution of its E Directors and that he/she acknowledges said instru		OFFICIAL SEAL
be the free act and deed of said corporation Notary Public Motary Public	ton	MINDI M NORTON NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 3-24-06 Intervening Assignment: This assignment	County, WHL ent is not subject	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) to the requirements of section 275 of the real
property law MIN: 10003750600528	because it is an	assignment in the secondary mortgage market. MERS Phone: 1-888-679-6377
		Pau 02/18/02 DP\$ 13278

UNO ET GIANTICOPY

EXHIBIT "A"

File No.: 264925

LOT 15 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1979 AS DOCUMENT NUMBER 24916853, IN COOK COUNTY, ILLINOIS.

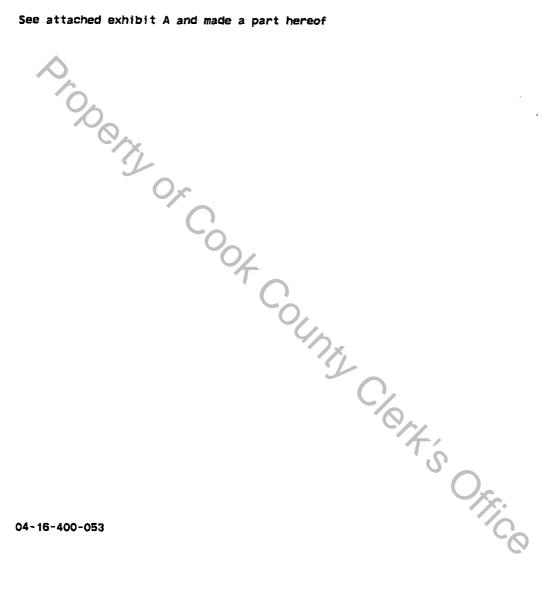


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RIDER - LEGAL DESCRIPTION

See attached exhibit A and made a part hereof



Rev. 05/05/97 DPS 049