UNOFFICIAL COPY

RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that EXECUTIVE INVESTMENTS, of the County of Cook and State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, do(es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VASILE

0030140907

4881/8828 44 881 Page 1 67 2 2003-01-30 09 ± 47 s 17 Cook County Recorder 23.50

BULBUC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date of 19th day of November, 2001 and recorded in the Recorder's Office of Cock County, in the State of Illinois, as Document No. 0011166944 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to with:

UNIT NO. A 106, BUILDING A, TO THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

mp

Permanent Real Estate Number(s): 14-06-120-005-1004	
Address: 6160 North Damen, Unit 106, Chicago, Illinois 60659	1st AMERICAN TITLE order (276482
Dated this 4th day of December , 2002.	380
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STATE OF ILLINOIS)

COUNTY OF COOK)

I, **Ronald A. Tash**, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Alex Narod**, personally known (or proved) to me to be the General Partner of Executive Investments, a general partnership, and personally known (or proved) to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such General Partner, he signed and delivered said instrument and pursuant to the authority given by the Partnership Agreement, as his free and voluntary act, and as the free and voluntary act of said general partnership, for the uses and purposes therein set forth.

Given under my hand and notary seal this 4th	day of _December	_, 2002.
Ronald A Jal		
Notary Public		
10/27/03	"OFFICIAL SEAL" RONALD A. TASH NOTARY PUBLIC, STATE OF ILLINOIS	
Commission Expires	y Commission Expires 10/27/03 /	
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PREPARED BY: Ronald A. Tash, Attorney at Law, 640 North La Salle Street, Suite 670, Chicago, Illinois 60610 SEND TO: Ronald A. Tash, Attorney at Law, 640 North La Salle Street, Suite 670, Chicago, Illinois 60610