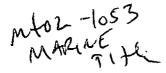
Feet County Records





Loan Number:

₹ .

1816531

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark D (v) Miamisburg, OH 45547

Miamisburg, OH 45342		
FOR VALUE RECEIVED CHICAGOLAND MORTGAGE SE	RVICES ("Bank") hereb	y sells, transfers, sets over and
assigns to: NATIONAL CITY MOF, (GAGE CO., 3232 Newmark Driv	e, Miamisburg, OH 45342, Its suc	ccessors and/or assigns, Bank's
entire right, title, and interest in any to the following described mortg		
are dated 12/13/02 In the original principal amoun		
identified by the following name(s) of the r ortgagor(s), Instrument $r = \frac{\text{COOK}}{\text{County}}$.	number, and/or book and page nu	mber as recorded in
County, -	·	
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DARREN TRAVAGLINI	RECORDED	
	CONCURRENTLY	
	HEREWITH	
	TOx.	
IN TESTIMONY WHEREOE said CHICAGOLAND MORTGAGE SERVICES		
hand this 13THday of DECEMBER 2002		has hereunto set its
ATTEST: Julia Filles		
Typed Name JULIA PETAEVSKA B	y. day	ellen
Typed Name HYNTSSAH GOOCH	Name: IAURIE VEASY,	
	itle: SUPERVISOR	
STATE OFILLINOIS		(C)
COUNTY OF WILL ss:		
The foregoing instrument was acknowledged before me		CEMBER 2002 by
LAURIE VĚASÝ as SUPERVISÖR	, on behalf of CHICAGOL	AND MORTGAGE SERVICES
	LUID	1144 JOHUS

"OFFICIAL SEAL"
Latonya Y. Jones
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

(NOTARY PUBLIC Commission Expiration:____1.2./3.//)5

me

UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT02-788

30141397

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

T 130 IN NC.

JUTHEAST 1/4 A
AST OF THE THIPD.

COMMONLY KNOWN AS: 11c

PIN: 32-08-315-012-0000 SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14

(MT02-788.PFD/MT02-788/5)