

[Space Above this Line for Recording Data]

Loan No. 980522823

## RELEASE DEED

# "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidArverica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARK D BATEMAN, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County in the State of Illinois, as Document Number 98592406 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 98592407, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL DESCRIPTION

Property Street Address: 727 W BELMONT AVE, CHICAGO IL 60657

PIN:

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be herety affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 30TH day of NOVEMBER A.D., 2002.

(Seal)

BY:

/ice President

ATTEST

Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

SS.

**COUNTY OF DU PAGE** 

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. WM

MY COMMISSION EXPIRES:

1.22 2002

Notary Public

"OFFICIAL SEAL"
LINDAL HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Resorded Return to:
MidAmerica Sank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

#### PARCEL 1:

UNIT 9 IN 727 W BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE JOLLOWING DESCRIBED REAL ESTATE:

LOTE 8 AND 9 IN VAN WAGENNEN'S SUBDIVISION OF THE WEST PART OF THE NORTHWEST 1/4 OF LOT 1 OF BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98564630; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98564630.