

UNOFFICIAL COPY

0030141577

0001/0123 51 001 Page 1 of 4

2003-01-30 10:51:45

Cook County Recorder 30.50

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



0030141577



\* 0 1 6 0 2 9 0 0 0 3 S U P \*

Loan No.: 0160290003

Seq#:

ILLINOIS

Investor No.: 392

EMC#: 7090137

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers sets over, conveys and quitclaims, effective as of December 31, 2001, to **JPMorgan Chase Bank, as ultimate successor in interest to Chemical Bank), not in its individual capacity but solely as trustee under that certain Pooling and Servicing Agreement dated December 1, 1993 among Chemical Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1993-4, and any amendments thereto ("Assignee")**, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 1/3/94, as Instrument Number **94-001071** in Book/Volume/Liber/Register/Reel     , at Page/Folio     , among the land records of **COOK** County, IL, from **KELLEY, PATRICK X & KELLEY, CATHERINE**, Borrower to **ALLIANCE FUNDING COMPANY**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 12/8/93 in the amount of **\$97,500.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 330 ORCHARD, HILLSIDE, IL 60162

TAX ID: 15174110040000

\*a division of Superior Bank, FSB

LEGAL DESCRIPTION:  
SEE EXHIBIT "A"

4

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Erwig  
*[Signature]*

By: *[Signature]*  
Name: M. Icklan  
Title: Attorney-in-Fact

Witness 2: T. Ferencz  
*[Signature]*

ACKNOWLEDGMENT

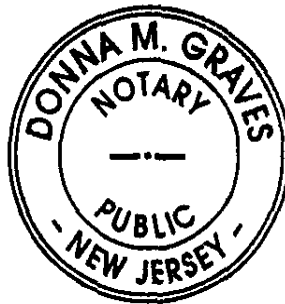
State of NEW JERSEY )  
County of UNION )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

*[Signature]*  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



Loan No.: 0160290003      Seq#:      ILLINOIS  
Investor No.: 302      EMC#: 7090137



160290003

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Exhibit "A"

Kelley

## LEGAL DESCRIPTION

Schedule A

00171

Lot 55 (except the South 85 feet thereof) and the South 45.50 feet of Lot 54 (all measured on the west line of said lots) in Boeger's First Addition to Hillside, in Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.  
P.I.N. 15-17-411-004  
c/k/a 330 Orchard, Hillside, IL 60162

Property of Cook County Clerk's Office

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