

# UNOFFICIAL COPY

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Loan No. 03000000000000001949656710

4882/0008 30 001 Page 1 of 2  
2003-01-30 09:23:14  
Cook County Recorder 26.00

After Recorded Return to:  
TICOR TITLE INSURANCE  
COMPANY  
203 N LASALLE #1390  
CHICAGO, IL 60601



0030141662

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 3, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99579203, in Book 1552, at Page 0046, releases, conveys and quit claims unto WINSTON C HODGES JR AKA WINSTON C HODGES AKA WINSTON HODGES AND CHARLOTTE R HODGES HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 40 FEET OF LOT 7 IN KENT AND WILBOUGHBY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRDD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 20-10-309-055-0000

5430 S MICHIGAN AVENUE, CHICAGO, IL 60615

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 13, 2002.



CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White  
CHRIS WHITE  
Vice President

Sy  
P-2  
MN  
26.00

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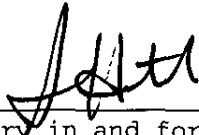
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 13, 2002.



  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 600 HOUSTON, TEXAS 77090  
NEKIA MARTIN

17-908-



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