

UNOFFICIAL COPY

Loan No. 00000000000000000380364745

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

0030141705

4882/0058 20 001
2003-01-30 10:14:00
Cook County Recorder



0030141705

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 9, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 09016257, in Book 8669, at Page 0098, releases, conveys and quit claims unto AFSHIN SHAHINPOURI AND RITA M. HENEGHAN all the right, title interest or then it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 86690098

1808 NORTH 73RD COURT, ELMWOOD PAR, IL 60707

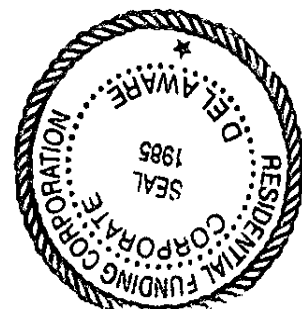
IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 4, 2002.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE
RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

(SEAL)

BY: _____

CHRIS WHITE
Vice President



Sy
P-3
MN
28.00

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LEGAL DESCRIPTION:

ALL THAT CERTAIN REAL ESTATE SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING THE SOUTH 19 FEET OF LOT 4 (EXCEPT THE WEST 8 FEET) AND THE NORTH 21 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET) IN BLOCK 16 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST HALF AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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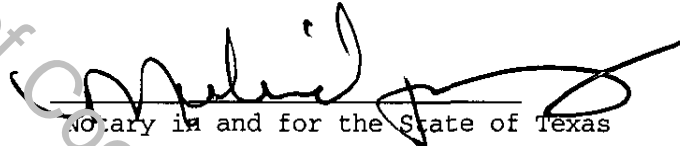
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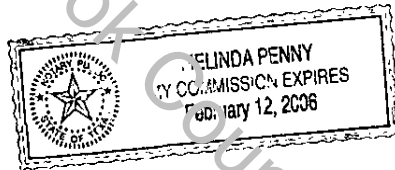
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 4, 2002.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JENNIFER WINSLETT

10-908-



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