4391/0138 05 001 Page 1 of 2003-01-30 11:38:35

Cook County Recorder

28.80

PREPARED BY MAIL TO:

SHARON BENNETT

**VERDUGO TRUSTEE SERVICE CORPORATION** DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021964861

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Markgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

0030141890

Borrower:

CATHERINE E SCHORNSTEIN AND DAVID J THOMAS HUSBAND AND WIFE

Beneficiary: FIRST CHICAGO NBD MORIGAGE COMPANY

Date of Deed: March

18, 1999

Date Recorded : March NA

25, 1999 Page:

Document: 99287547

Volume: NA

Book :

Image:

Microfilm:

Tax ID: 16081100060000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 320 N TAYLOR AVE and recorded in the records of COOK

ΙĹ

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 13, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

80X 333-**CT** 

TODD C. VICE PRESIDENT JNOFFICIAL CC

STATE OF MARYLAND

COUNTY OF FREDERICK

13, 2003 On this January , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> MEENIG NOTARY

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

Of Coot County Clart's Office COMMISSION EXPIRES: November

## **UNOFFICIAL COPY**

30141890

## SCHEDULE "A"

THE SOUTH 32.95 FEET OF THE NORTH 47.55 FEET OF LOT 15 IN BLOCK 17 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOTUHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 29 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-08-110-006-0000

Dropperty or Cook County Clark's Office