/0141 05 001 Page 1 of

2003-01-30 11:39:43

Cook County Recorder

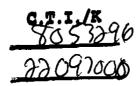
PREPARED BY & WHEN RECORDED

MAIL TO:

SHARON BENNETT

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005773308038



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtates and thereby entitled and authorized to receive said payment, does hereby rolesse, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

THERESA M. CARJELI, A SPINISTER AND JANE CAMPBELL, A SPINISTER

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: February 23, 1994 Date Recorded: February 28, 1994

Book : NA

Document: 94189163

Volume: NA Image:

Microfilm: NA

Tax ID: 1617131001 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 800 S HUMPHREY

and recorded in the records of COOK

Jounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 21, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION

MCALEAVY

VICE PRES

UNOFFICIAL CO

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

30141893

On this October 21, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

Or Cook County Clark's Office COMMISSION EXPIRES: November 1, 2005

UNOFFICIAL COPY

30141893

SCHEDULE "A"

LOT 24 IN BLOCK 2 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office