

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company

4800 N. Farlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-6500

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 24201-12

Borrower: Northridge Holdings, Ltd

See legal Attached:

P.I.N: 16-05-320-031-0000;16-05-320-032;16-05-320-033-0000 & 16-05-320-034-0000

C/K/A: Unit A5 914 North Austin, Oak Park, IL 60302

BOX 333-CT

UNOFFICIAL COPY

30141911

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed August 29, 2902.

PARKWAY BANK AND TRUST COMPANY

By:

David F. Hyde III, Asst. Vice President

Attest:

Robert Lugo, Loan Officef

ACKNOWLEDGMENT



STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Assistant Vice President and Robert Lugo, Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein-set forth.

GIVEN under my hand and Notary seal August 29, 2002.

NOTARY PUBLIC

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706 "OFFICIAL SEAL"

SANDY AURIEMMA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/05/2005

UNOFFICIAL COPY

30141911

PARCEL 1:

UNIT NUMBER A5 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, JN GOOK-COUNTY, ILLINOIS, WHICH-PLAT-OF-SURVEY-IS-ATTACHED-AS-EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.