UNOFFICIAL CONTROL Page 1 of

SATISFACTION OF MORTGAGE

2003-01-30 10:14:55

Cook County Recorder

26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1994370314



The undersigned certifies that it is the present owner of a mortgage made by DANIEL () BEDNAREK

TO CHICAGO UNIVERS MOREGAGE INC.

to CHICAGO UNITED MORTGAGE INC

bearing the date 07/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 10677532 The above described mortcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6037 N NASSAU

CHICAGO, IL 60631

PIN# 13-06-227-018-0000

dated_12/28/02

CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or authorized agent

By: | Star Hillman

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/02

by Star Hillman

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OF

AUTHORIZED AGENT

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 02/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHS SNI NYES

Milagr ≥ Nartinez Notary Public, State of Florida y Commission Exp. Dec.16, 2006 # DD172228

Bonded through Florida Notary Assn., Inc.

UNOFFICIAL COPY

30142558

STREET ADDRESS: 6037 N. NASSAU

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-06-227-018-0000

LEGAL DESCRIPTION:

LOT 38 AND 39 (EXCEPT THE NORTHWESTERLY 12 FEET) IN BLOCK 2 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83 AND 84 IN NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/th Or Coot County Clark's Office

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