

UNOFFICIAL COPY 0030142631

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1692086030

4886/0077 92 001 Page 1 of 2
2003-01-30 11:15:13
Cook County Recorder 26.50



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J MACHALEK** to **ANCHOR MORTGAGE CORP** bearing the date 01/25/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 20161248. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 200 EAST LYNDALE
NORTHLAKE, IL 60164
PIN# 12-32-123-020

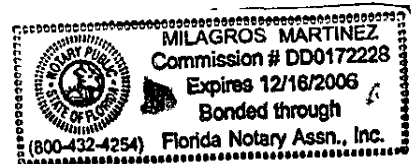
dated 12/28/02

The Dime Savings Bank of New York, FSB Successor By Merger With: Anchor Mortgage Services Inc. (fka Suburban Coastal Corp); Dime Banking and Loan Association by **CHASE MANHATTAN MORTGAGE CORPORATION-NJ** Attorney in fact POA RECORDED: 09/09/99 99654749

By:
Star Hillman
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION-NJ for The Dime Savings Bank of New York, FSB Successor By Merger With: Anchor Mortgage Services Inc. (fka Suburban Coastal Corp); Dime Banking and Loan Association on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 SO REMOV

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Property of Cook County Clerk's Office

20161248

follows, to wit:

Lot 38 in Block 6 in Midland Development Company's North Lake Village Unit No.11, being a subdivision of the N.W. 1/4 of section 32 township 40 north east of the third principal meridian.

10F3 7954352

22006559W

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MADISON BANK & TRUST CO.