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1080/0070 15 005 Page 1 of 2
2003-01-30 11:37:21
Cook County Recorder 26.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MOUNTAINS
SS
LOAN #: 0007129364
PIN #: 12-25-316-058**



FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JOHN L. FERRENTINO AND PATRICIA A. FERRENTINO, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 7, 1999 AND RECORDED ON JUNE 15, 1999 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 99573108 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

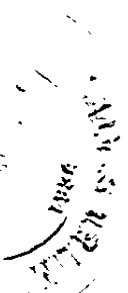
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **DECEMBER 4, 2002**.

ATTEST:

ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS

BY:
BETSY S. EVERHART
AUTHORIZED SIGNER



STATE OF VIRGINIA
COUNTY OF HENRICO

ON **DECEMBER 4, 2002**, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL

LINDA JENNINGS, NOTARY PUBLIC
COMMISSION EXPIRES: 05/31/03

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD
GLEN ALLEN, VA 23059

2
10

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SS
PAGE 2

LOAN #: 0007129364

PIN #: 12-25-316-058

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 51 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST ½ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

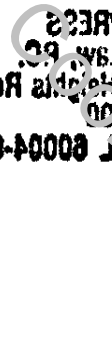
MAIL TO :

ALAN R. PRESS
Attorney At Law, P.C.
215 N. Arlington Heights Road
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Arlington Heights, IL 60004-6056



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