

UNOFFICIAL COPY

0030142726

4886/0172 92 001 Page 1 of 2
2003-01-30 15:07:20
Cook County Recorder 26.00



0030142726

Prepared by:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609932561

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 2003
executed by

PATRICIA DEVINE AND

DAVID FEERST, HUSBAND AND WIFE

0030142725

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1872 BOSWORTH LANE, NORTHFIELD, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PERL MORTGAGE, INC.

On JANUARY 27, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

KEN PERLMUTTER
PRESIDENT

known to me to be the

and

known to me to be

KEN PERLMUTTER
PRESIDENT

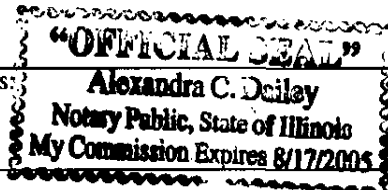
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

Its:

Witness:



My Commission Expires

08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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609932561

RIDER - LEGAL DESCRIPTION

LOT 6 IN NORTHFIELD MANOR UNIT NO 1. BEING A SUBDIVISION OF PART OF THE LOT 17 IN COUNTY CLERK'S DIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, MARCH 15, 1956 AS DOCUMENT 16522023 IN COOK COUNTY, ILLINOIS

04-24-414-005