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2003-01-30 12:34:34

Cook County Recorder 28.50

Loan No. 00000000000000001604090428

After Recorded Return to:
COMMONWEALTH LAND TITLE
INSURANCE CO, ALL AMERICAN
TITLE AGENCY, LLC 502
NORTH PLUM GROVE ROAD
PALATINE, IL 60067



0030142857

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 8, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99428501, releases, conveys and quit claims unto ANTONIO PEREZ AND DOMINICA PEREZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

✓ SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-35-313-019

1819 N LAWDALE AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 26, 2002.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



LOT 21 IN BLOCK 3, IN NORTH WESTERN SUBDIVISION OF ALL THAT PART
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE NORTH 430
FEET OF SAID TRACT, EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE
— SOUTH-~~END-DEEDED-TO~~ THE CHICAGO AND PACIFIC RAILROAD, IN COOK
COUNTY, ILLINOIS. PIN # 13-35-313-019

Property of Cook County Clerk's Office