UNOFFICIAL CORT/0054 42864 2003-01-30 12:40:39

Cook County Recorder

26.50



 [Space Above this Line for Recording Data]	Loop No. 060220406

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmenra Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRIAN A HIGA AND DAWN M HIGA HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96237721\and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 228 CHAPARRAL CR, ELGIN IL 60102

PIN: 06-17-310-042-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12TH of SEPTEMBER A.D., 2002

(Seal)

MidAmerica Bank

/ice Preside

Assistant Secretar

11 07 1/95 Page 1 of 2

*Formerly Known As MidAmerica Federal Savings Bank

STATE OF ILLINOIS

SS.

COUNTY OF WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb.* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AG

MY COMMISSION EXPIRES!

OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1804 Centre Point Circle Ste 104
P.O. Box 3142
Naperville: 11-60566 (142-5-60566)

LOT 5 UNIT 2 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PAPT OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE, 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90117492. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(EXCEPTING THEREFROM: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 80 DEGREES 00 MINUTES 03 SECONDS EAST, A DISTANCE OF 129.00 FEET; THENCE SOUTH 09 DEGREES 59 MINUTES 57 SECONDS EAST A DISTANCE OF 67.71 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 141.96 FEET, MORE OR LESS, TO A POINT ON THE CURVE BEING 41.06 FEET SOUTHWESTERLY ON THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTHEASTERLY ALONG SAID CURVE, A DISTANCE OF 41.06 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.