

UNOFFICIAL COPY

0030142942

2003-01-30 12:22:34
Cook County Recorder 29.50



0030142942

MAIL TO:

XBL, INC.
7303 N. Cicero St
Lincoln Park, IL 60714

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 17 th day of JAN, 2003., between **The Bank of New York, acting solely in its Capacity as Trustee for EQCC Trust 2001-2**, a corporation created and existing under and by virtue of the laws of the State of PA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Xez, Inc.**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-26-403-043-0000
PROPERTY ADDRESS(ES):

7521 S. Dorchester Avenue, Chicago, IL, 60603

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the _____ day and _____ year first above written.

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
299172 \$262.50
01/30/2003 11:58 Batch 06530 69



COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	JAN. 30. 03	00017.50
	REVENUE STAMP	FP326670

0000096261

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	JAN. 30. 03	00035.00
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	FP326669

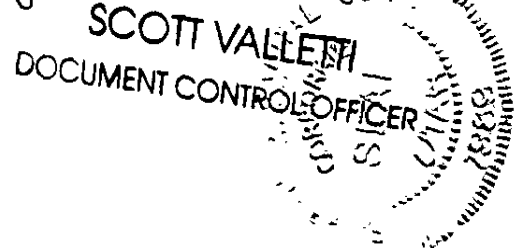
0000047762

UNOFFICIAL COPY

PLACE CORPORATE

The Bank of New York, acting solely
in its Capacity as Trustee for EQCC
Trust 2001-2

[Handwritten Signature]
By _____



SEAL HERE

STATE OF PA)
) SS
COUNTY OF Montgomery

I, John A. LaRue III, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott Valletti, personally known to me to be the Doc Cont. Off. President for The Bank of New York, acting solely in its Capacity as Trustee for EQCC Trust 2001-2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Doc Cont. Off. President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 day of Jan, 2003.

Notarial Seal
John A. LaRue III, Notary Public
Harboro Boro, Montgomery County
My Commission Expires Mar. 26, 2006

[Handwritten Signature]
NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

XBL, INC.
7503 N. Cicero, Unit 13
Lincoln Park, IL 60771

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE



EXHIBIT A

LOTS 41 AND 42 IN BLOCK 38 IN CORNELL, BEING A SUBDIVISION OF SECTIONS 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office