

0030143090

4874/0118 90 001 Page 1 of 2

2003-01-30 13:21:45

Cook County Recorder 26.00



0030143090

Loan No. 1989976-1

Pool No. UZ1001MF

Other Co. Loan No. 48313498

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

MIDFIRST BANK / MAIL PROCESSING

2730 N. PORTLAND

OKLAHOMA CITY, OK 73107

ATTN:

02-3548

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLOIRDA

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 10/31/1997 Original Loan Amount: \$72,904.00

Mortgage Date: 10/22/1997

Original Mortgagor: FRANCISCO GALLEGOS, LINDA CHAVEZ

Trustee:

Instr #: 97815069

Doc #:

Art #:

Book: 3791

Page: 0071

Legal: See Attached Legal Description

Mortgagee: USA MORTGAGE CORPORATION

Section:

Lot:

Block:

Property/Tax ID # 16-36-407-019

Group #: 0

District #: 0

Address: 3536 SOUTH WESTERN AVENUE, CHICAGO, IL 60609

Date: 05/31/2002

HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS



JANET E. KOENIG, VICE PRESIDENT

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLOIRDA, A FLORIDA Corporation, on behalf of the corporation.

He/She is personally known to me and did take an oath.

Gail L. Brooks

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

Mail to:

SHAPIRO & KREISMAN 4201 LAKE COOK RD. 1st FLOOR NORBROOK, IL 60062

Box 254

UNOFFICIAL COPY

0030143090

**Loan Number:** 19899761

**Legal Description:**

LOT 20 IN E.L. RICE'S RESUBDIVISION OF LOTS 5 TO 10, BOTH INCLUSIVE, IN JOHN EVANS SUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.