

UNOFFICIAL COPY

0030143196

4884/0272 51 001 Page 1 of 4
2003-01-30 14:54:01
Cook County Recorder 30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



Loan No.: 1000072783 Seq#: ILLINOIS
Investor No.: 277 EMC#: 7605165

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated June 1, 2000 among AFC Trust Series 2000 2, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-2, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 3/29/2000, as Instrument Number ⁰⁰ 218567 in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____, among the land records of **COOK** County, **IL**, from **RAGLAND, RAFUR CABOT**, Borrower to **UNITED PANAM MORTGAGE**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 2/10/2000 in the amount of **\$51,200.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 15226 LOOMIS AVE, HARVEY, IL 60426

TAX ID: 2917108029

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

54
P4
5
m4
Paw

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TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Emig

By: M. Icklan
Name: M. Icklan
Title: Attorney-in-Fact

Witness 2: T. Ferencz

ACKNOWLEDGMENT

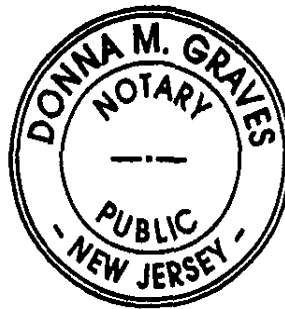
State of NEW JERSEY)
County of UNION)

The undersigned, a notary public in and for afove-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna M. Graves
Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 1000072783
Investor No.: 247

Seq#: _____
EMC#: 7605165

ILLINOIS

0030143196

Exhibit "A"

LEGAL DESCRIPTION

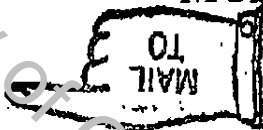
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Prepared by:
Tom A. Lund
1901 N. ROSELLE ROAD, SUITE 740
SCHAUMBURG, IL 60195

1000672783

LOAN #: 390-00128818-1 WTB. - 000102379
MORTGAGE

When Recorded Mail to:
UNITED PANAM MORTGAGE
P.O. BOX 849
ORANGE, CA 92868-8549



THIS MORTGAGE ("Security Instrument") is given on February 10, 2000
RAFUR CABOT RAGLAND AND JOHNITA RAGLAND, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

which is organized and existing under the laws of THE UNITED STATES OF AMERICA
address is 825 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

and whose

Fifty-One Thousand, Two Hundred and No/100
(\$51,200.00) Dollars (U.S. \$ 51,200.00)

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2005. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 13 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 1/2 OF LOT 14 IN BLOCK 61 IN THE SUBDIVISION OF BLOCKS 58 TO 61 IN SOUTH LAWN A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 29-17-108-029
which has the address of 15226 LOOMIS AVENUE, HARVEY
Illinois 60426 (Zip Code) ("Property Address");

(Street, City),

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
Instrument Form 3014 9/90
Amended 12/93

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Page 1 of 6 VNP MORTGAGE FORMS - (800)521-7291



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