

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



Loan No.: 0804471720 Seq#: ILLINOIS  
Investor No.: 243 EMC#: 7596323

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated December 1, 2000 among AFC Trust Series 2000-4, as Issuer, Superior Bank FSB, as Servicer, Coast-To-Coast Mortgage SPV-2 Corp., as Seller, LaSalle Bank National Association, as Indenture Trustee, and Coast-To-Coast Financial Corporation, AFC Mortgage Loan Asset Backed Notes, Series 2000-4, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 12/8/2000, as Instrument Number **967193** in Book/Volume/Liber/Register/Reel     , at Page/Folio     , among the land records of **COOK** County, **IL**, from **DORIS SMITH MAZIQUE**, Borrower to **ALLIANCE FUNDING COMPANY**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 12/1/2000 in the amount of **\$22,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 11604 SOUTH STATE, CHICAGO, IL 60628

TAX ID: 2521421028

**a division of Superior Bank, FSB**

LEGAL DESCRIPTION:  
SEE EXHIBIT "A"

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P4  
5-  
m4  
Bew

# UNOFFICIAL COPY

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Emig

By: M. Icklan  
Name: M. Icklan  
Title: Attorney-in-Fact

Witness 2: T. Ferencz

## ACKNOWLEDGMENT

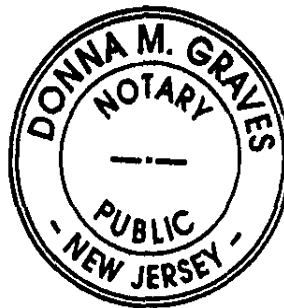
State of NEW JERSEY )  
County of UNION )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

**DONNA M. GRAVES**  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

Donna M. Graves  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



Loan No.: 0804471720  
Investor No.: 249

Seq#: EMC#: 7596323

ILLINOIS


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## JOINER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By:   
Name: M. Icklan  
Title: Attorney-in-Fact

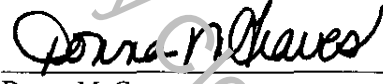
## ACKNOWLEDGMENT

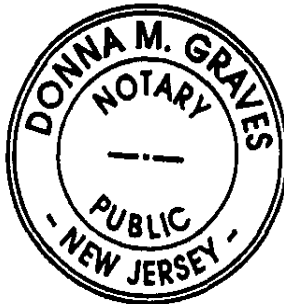
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Loan No.: 0804471720  
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ILLINOIS

0030143201

UNOFFICIAL COPY

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2000-12-08 13:57:54

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343-021

Exhibit "A"

00967193

LEGAL DESCRIPTION

10538 COH

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ACCOUNT #: 0804471720

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 01, 2000 . The mortgagor is DORIS SMITH MAZIQUE A UNMARRIED WOMEN

("Borrower").

This Security Instrument is given to Alliance Funding, a Division of Superior Bank FSB which is organized and existing under the laws of THE UNITED STATES , and whose address is One Ramland Road, Orangeburg, New York 10962 ("Lender"). Borrower owes Lender the principal sum of TWENTY-TWO THOUSAND AND NO/100 Dollars (U.S. \$ 22,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 06, 2015 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 2 & 3 IN BLOCK 4 IN FALLS & GANO'S ADDITION TO PULLMAN BEIN A SUBDIVISION OF THAT PART LYING EAST OF 168 WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

If this box is checked see Schedule A annexed hereto and made a part hereof.

which has the address of

CHICAGO 11604 SOUTH STATE [Street] Illinois 60628 ("Property Address"); [City] [Zip Code]

ALOL

DSM

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