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Cook County Recorder

74 50

RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) didentified by tax identification numbers (s):

0030143382

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

Which is hereafter referred to as the Property.

above mortgage to be satisfied.

CONTROLLING

SECTION OF THE MOORE

- 3. This documentation is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This documentation is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does not more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that funds were disbursed to do movers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result or this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company in akes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives and releases any obligation of the Title Company, in contract, tort or under statute with regard to obtaining, verifying, or causing the present or future ensurance of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Title company's failure to record within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.

5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower 1 to esents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any pri a statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimer, whease and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms 1 teof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this documer.

Title Company

Вопоwer/Mortgago

Subscribed and sworn to before me by the said borrower mortgagor this

Notary Public

PREPARED BY:

GREATER ILLINOIS TITLE
1113 SOUTH MILWAUKEE AVENUE
LIBERTYVILLE ILL 60048

MAIL TO: LISA M SNIDER 1660 NORTH LASALLE #1407 CHICAGO ILL 60614

s:legal:git:bjm:Record.doc

"OFFICIAL SEAL"
Janis A. Vesely-Hartshorne
Notary Public. State of Illinois
My Commission Exp. 11/19/2006

IPS

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ORDER NO.: 1301 - 004310767 ESCROW NO.: 1301 - 004310767

1

STREET ADDRESS: 1660 NORTH LASALLE UNIT NO. 1407

CITY: CHICAGO ZIP CODE: 60614 COUNTY: COOK

TAX NUMBER: 14-33-423-048-1150

LEGAL DESCRIPTION:

Droporty ox Col UNIT 1407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24558738, AS AMENDED, IN THE SC U'THEAST 1/4 OF SECTION 33, TOWNSHIP 40 AN, . NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ME'CIDIAN, IN COOK COUNTY, ILLINOIS.