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Loan No. 000000000000005703487440

After Recorded Return to: HERITAGE TITLE COMPANY 248 W. LINCOLN HWY., #102 FRANKFORT, IL 60423 0030143705

4974/0175 90 001 Page 1 of 2 **2003-01-30 15:10:52** Cook County Recorder 26.00



RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY -WEST F/K/A MELLON MORTGAGE C OMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 20, 1997, and recorded/registered in the cifice of the Recorder of Deeds/Registrar of Titles of COOK County, Illi nois, as Focument 97908301, in Book 4470, at Page 0065, releases, conveys and quit claims into THOMAS MCAULIFFE, MARY EILEEN MCAULIFFE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premise conveyed thereby, to-wit:

LOT 66 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, AND PART OF THE NORTHWEST QUARTER OF SECTION 33 TOWNSHIP 36 NORTH, RAN GE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

∕PIN #: 27635-106-015

17612 DOVER CT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY -WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 7, 2002.

OHIQ SEVI SAHOWANG ONLOWANG ON CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY A COLORADO CORPORATION

BY:

CHRIS WHITE Vice President

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Property of Coot County Clerk's Office

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice Fresident appeared before me this day in person and acknowledged that he signed, seal ed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 7, 2002.

State of

MELINDA PENNY COMMISSION EXPIRES February 12, 2006

This document was prepared by: MUL - COPY CO ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JOSHUA STARNES

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