2003-01-30 15:37:05

Cook County Recorder

26,00

Loan No. 000000000000005801488182

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD., #300 HOUSTON, TX 77090

0030143870

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 9, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94520042, releases, conveys and quit claims unto GILBERT E. ELLIS AND ROCHELLE JCHNSCN ELLIS, HUSBAND AND WIFE all the right, title interest or lien it may have ry virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 92 IN ROBERTSON'S ADDITION TO IVANHOF, BEING A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED FEBRUARY 15, 1926 AS DOCUMENT NUMBER 9179682 IN BOOK 225 OF PLATS, PAGES 18 AND 19.

PIN #: 29-09-108-058

14724 S ATLANTIC, DOLTON, IL 60419

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST. I/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 14, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY:

CHRIS WHITE Vice President

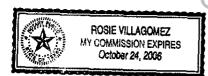


59 P-2 MN 26.00

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 14, 2002.



Notary in and for f

This document was prepared by: J) HOL ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090 JOSHUA STARNES