

UNOFFICIAL COPY

0030144014

1884/0339 51 001 Page 1 of 3  
2003-01-30 15:34:34  
Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Gihardjo Lugito  
154 Lucerne Ct  
Wheeling, IL 60090-6743



0030144014



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0073280379 "Lugito" Lender ID:F75/1681391856 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

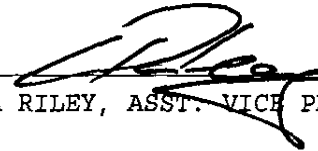
Original Mortgagor: GIHARDJO LUGITO, AN UNMARRIED PERSON  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Dated: 04/29/2002 and Recorded 05/13/2002 as Instrument No. 0020542979  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED.

Assessor's/Tax ID No.: 03-23-102-011-1003  
Property Address: 154 Lucerne Ct, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On December 05, 2002

By:   
CYNTHIA RILEY, ASST. VICE PRESIDENT

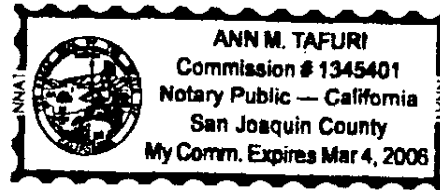
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON December 05, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Cynthia Riley, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANN M. TAFURI  
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
AGO-20021204-0006 ILCOOK COOK IL BAT: 131229/007328/679 KILLSOM1

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COOK, IL  
0073280679

**EXHIBIT  
LEGAL DESCRIPTION**

UNIT 5-3-714-154 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

03-23-102-011-1002



Property of Cook County Clerk's Office

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