Recording Requested By: WASHINGTON MUTUAL BANK FA Cook County Recorder

When Recorded Return To:

Michael Driscoll 6951 N Western Ave Unit B Chicago, IL 60645-4770



## SATISFACTION



STOCKTON 156- WaMu #:0064545689 "Driscoll" Lender ID:F75/1682097686 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL DRISCOLL. AN UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL PANK, FA, A FEDERAL ASSOCIATION
Dated: 11/26/2001 and Recorded 12/06/2001 as Instrument No. 0011152269
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED. Legal:

Assessor's/Tax ID No.: 11-31-113-013

Property Address: 6951 N Western Unit B, Chicago IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 174'S OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA On December 05, 2002

CYNTHIA RÍLEY,

ICE PRESIDENT

AGO-20021204-0096 ILCOOK, COOK IL BAT: 131229 KXILSOM1



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Page Satisfaction

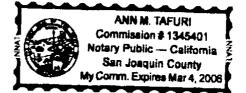
STATE OF California COUNTY OF San Joaquin

ON December 05, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Cynthia Riley, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my vand and official seal,

TAFURI

Notary Expires: 03/04/2006 #1345401



Main Colling C (This area for notarial seal) Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 AGO-20021204-0096 ILCOOK COOK IL BAT: 131229/0064345f 39 KXI SOM1

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## PARCEL 1:

THE WEST 17 67 FEET LYING EAST OF A LINE 135.12 FEET WEST OF THE SOUTHEAST CORNER AS A SURED ALONG THE SOUTH LINE, SAID LINE BEING DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE SOUTH 1/2 OF LOTS 5 TO 11, BOTH INCLUSIVE, (EXCEPT THEREPROM THAT PART OF LOTS 8, 9, 10 AND 11 TAKEN FOR WIDENING OF NORTH WESTERN AVIANUE) IN JOHN SHORT'S SUBDIVISION OF LOTS 11, 12 AND 13 IN BLOCK 4 IN KEENEY'S ADDITION TO ROGERS PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNS:11P 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 10 FEET WIDE FORMERLY AN ALLEY LYING WEST OF AND ADJOINING LOT 7 AND EAST OF AND ADJOINING LOTS 8, 9, 10 AND 11 IN JOHN SHORT'S SUBDIVISION AFORESAID, TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR T'.F BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASMENTS RECORDED AS DOCUMENT NO. 00632142 FOR INGRESS AND EGRESS, ALL IN COOK COUNT, ILLINOIS The Clark's Office

11.31-113-013