

Prepared By:

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

0030144188

4901/0040 27 001 Page 1 of 2
2003-01-31 07:40:25
Cook County Recorder 26.50



0030144188

and When Recorded Mail

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



TEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 330964

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

1417 NORTH MAGNOLIA AVENUE, OCALA, FLORIDA 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 2003
executed by

SANDRO MOSTACCI, AN UNMARRIED PERSON

2/2

2/2/03

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

3011187, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8519 W CATHERINE, UNIT 380, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *Cook*

CHICAGO FUNDING, INC.

On JANUARY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the

and STEVEN J. GRAMAROSSA

known to me to be PRESIDENT:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

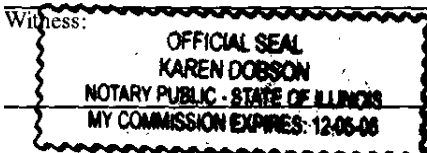
Notary Public *[Signature]*

County,

My Commission Expires *12/5/06 Cook*

By:
Its: STEVEN J. GRAMAROSSA
PRESIDENT:

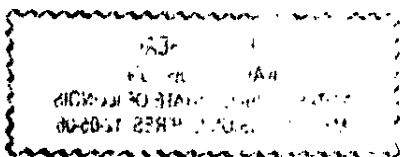
By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

330964

RIDER - LEGAL DESCRIPTION

UNIT 6430-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BRIARGATE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-836170 AND AS AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-11-119-026-1024

30114188