

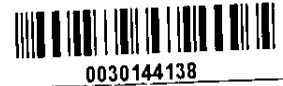
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4890/0204 26 001 Page 1 of 2
2003-01-30 16:41:20
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:150158

The undersigned certifies that it is the present owner of a mortgage made by **BENNIE F. HILL AND ROXIE L. HILL** to **FIRST BANK DBA FIRST BANK MORTGAGE** bearing the date 07/15/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99941542. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7543 RIDGELAND AVENUE CHICAGO, IL 60649
PIN# 20-25-303-017 VOL 263
dated 11/07/02
FIRST BANK DBA FIRST BANK MORTGAGE

By: *Elsa McKinnon* Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/07/02
by Elsa McKinnon the Vice President
of FIRST BANK
on behalf of said CORPORATION.

Dawn E. Czuban
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban
MY COMMISSION # DD01515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIRBANKS, INC.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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26.50

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EXHIBIT 'A'

150158

LOT 23 (EXCEPT THE NORTH 14 FEET THEREOF) AND LOT 24 (EXCEPT
THE SOUTH 4 FEET THEREOF) IN BLOCK 5 IN JAMES STINSON'S
SUBDIVISION OF EAST GRAND CROSSING A SUBDIVISION OF THE
SOUTHWEST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office