

UNOFFICIAL COPY

0030145251

40070051 14 001 Page 1 of 2
2003-01-31 08:06:34
Cook County Recorder 26.50



0030145251



WHEN RECORDED MAIL TO:
KAREN L PREUSSER
4419 NORTH MENARD AVENUE
CHICAGO, IL 60630

Loan No. 600242595

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4419 NORTH MENARD AVENUE, CHICAGO**
Permanent Tax No. **13172290140000**

from the lien of a certain mortgage made and executed by **KAREN L. PREUSSER**, to **GUARANTEED RATE, INC.** on **January 30, 2002**, and recorded in Document No. **20020180393**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 10, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

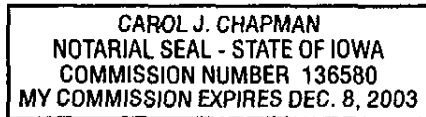


STATE OF IOWA
County of Black Hawk

On **December 10, 2002**, before me, Carol J. Chapman, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2002-11-21



(Notary's Seal)

MIN: 100037506002425958 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 133 IN WILLIAM H. BRITIGAN'S SECOND ADDITION TO PORTAGE PARK, IN THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office