

UNOFFICIAL COPY

0030145258

4000/0058 14 001 Page 1 of 2
2003-01-31 08:11:05
Cook County Recorder 26.50



0030145258

WHEN RECORDED MAIL TO:

WILLIAM E SCHULZ
5508 HIGHLAND DR
PALATINE, IL 60067

Loan No. 307171877

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5508 HIGHLAND DR, ROLLING MEADOWS
Permanent Tax No.: 0227310021

from the lien of a certain mortgage made and executed by WILLIAM E. SCHULZ & BARBARA L. SCHULZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on April 11, 2001, and recorded in Document No. 20010361538, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 10, 2002.

CORPORATE SEAL



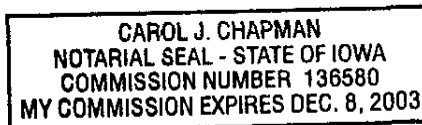
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On December 10, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003

(Notary's Seal)

2002-11-21

MIN: 100029500001269939 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY

0030145258

Page 2 of 2

Loan No. 307171877

EXHIBIT A

LOT 14 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN: 02-27-310-021

Property of Cook County Clerk's Office