2003-01-31 08:21:09

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:

JOHN W BRIGNER

1391 NORTH DEARBORN STREET #506

EHICAGO, IL 60610

Doan No. 357412120

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINGIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer' of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1301 NORTH DEARBORN STREET #506, CHICAGO

Permanent Tax No.: 13/1/NORTHDEARBORNSTREET50

from the lien of a certain mortgage made and executed by JOHN W. BRIGNER AND ARDEN B. BRIGNER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on November 9, 2001, and recorded in Document No. 0011103287, Book —, Page —, Certificate —, In the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-des rib:

Witness their hands and seals, this December 10, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

Jody Ven on, Assistant Secretary

P.O. Box 2026, Flint, MI 48501-2026

10/4'SC



STATE OF IOWA County of Black Hawk

On December 10, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2003

CAROL J. CHAPMAN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 136580 MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)

2002-11-20

MIN: 100058900000879551 MERS Telephone: 1-888-679-6377



PARCEL 1:

UNIT 506 IN THE SOUTHGATE ON THE GLEN CONDOMINIUM AS DELIBEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN IN GLENBASE SUBDIVISION UNIT 1, BRING A SUBDIVISION OF LOTS 27
AND 28 IN GLENVIEW MAVAL AIR STATION SUBDIVISION NO. 2, BRING A SUBDIVISION OF PART OF SECTIONS 15. 21. 22. 23. 26.27. 28 & 34. TOWNSHIP 42 MORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY S ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COVENANTS,
CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE OF THE GLEN COMMONIMUM RECORDED AS DOCUMENT NUMBER 00717613, AND AS ANENDED, TOGSTHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE BASEMENTS FOR THE REMETT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENVIRONT OVER AND DEGLARATION APPRESALD.

AND DECLARED IN THE DECLARATION APPRESALD.

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