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Cook County Recorder 26.50

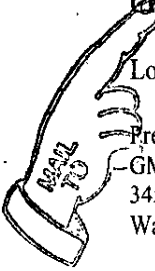


0030145284

WHEN RECORDED MAIL TO:
RICHARD W KOSKI
822 WEST HUBBARD STREET UNIT 4
CHICAGO, IL 60622

Loan No. 600216357

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **822 WEST HUBBARD STREET UNIT 4, CHICAGO**
Permanent Tax No.: **82 WESTHUBBARDSTREETUNIT4**

from the lien of a certain mortgage made and executed by **RICHARD W KOSKI & MARLENE KOSKI**, to **GUARANTEED RATE INC.** on **November 19, 2001**, and recorded in Document No. **20011207827**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 10, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

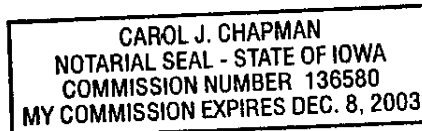


STATE OF IOWA
County of Black Hawk

On **December 10, 2002**, before me, Carol J. Chapman, personally appeared **Jody L. Henson**, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2002-11-07



(Notary's Seal)

MIN: 100037506002163575 MERS Telephone: 1-888-679-6377

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Loan No. 600216357

EXHIBIT A

THE SOUTH 1/2 OF LOTS 99 AND 100 IN LONETREE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 940.93 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS .

Property of Cook County Clerk's Office