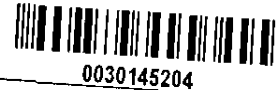


UNOFFICIAL COPY

0030145204

90070004 14 001 Page 1 of 3
2003-01-31 07:31:07
Cook County Recorder 28.50

RELEASE OF MORTGAGE OR TRUST
DEED (ILLINOIS)



Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank, National Association, now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JANICE T. ARCHER AS TRUSTEE ON BEHALF OF THE ARCHER TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 19, 1995 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 30TH day of NOVEMBER, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0001009164 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-28-202-028-0000.

Address of premises: 16910 S. CICERO, TINLEY PARK, IL. 60477.

SY
P2
S
28.50

UNOFFICIAL COPY

Witness our hands, this 26TH day of DECEMBER, 2002.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
N/K/A FIRST MIDWEST BANK

By: *Dorothy A. Gibbs*
Dorothy A. Gibbs

Its: Vice President

By: *Haremia Parry*
Haremia Parry

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, IL 60031

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Dorothy A. Gibbs, personally known to me to be the Vice President of First Midwest Bank, National Association now know as First Midwest Bank, and Haremia Parry, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26th day of December, 2002.

Deborah A. Winqvist
Notary Public



Commission Expires 11-15-03

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
3120418565

LEGAL DESCRIPTION
UNOFFICIAL COPY

Order #: R882160

County: COOK

Address of Property: 16910 S CICERO, TINLEY PARK, IL

A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 10, IN BLOCK 2, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS, UNIT NO. 2, BEING A SUBDIVISION OF FRACTIONAL SECTION 27 AND 28 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 10, 100 FEET; THENCE SOUTHWESTERLY 362.2 FEET TO A POINT IN THE WEST LINE OF LOT 10, BEING 102.26 FEET SOUTH OF THE NORTHWESTERLY CORNER THEREOF; THENCE NORTH 102.26 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 10, THENCE NORTHEASTERLY 338.58 FEET TO THE POINT OF BEGINNING. (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT 10, A DISTANCE OF 120.35 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 15 MINUTES 14 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 99.97 FEET TO A POINT ON A LINE EXTENDING FROM A POINT ON THE WEST LINE OF SAID LOT 10, DISTANT 102.26 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 10, DISTANT 100 FEET SOUTHERLY OF SAID NORTHEAST CORNER, THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 44 MINUTES 46 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 122.04 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 10 WHICH IS 100 FEET SOUTHEASTERLY OF THE PLACE OF BEGINNING; THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE 100 FEET TO THE PLACE OF BEGINNING.)

LEGCONT