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FOR THE PROTECTION OF THE OWNER, _ THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF** TRUST FILED.

Loan No. 000000002892330466

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN E'THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of he indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick M. Brady And Eva Moon And Robert M. Miller, its/his/hers/tleir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 2001, and recorded on June 27, 2001, in Volume/Book 3180 Page 0336 Document 0010567101 in the Recorder's Office of Cook County, on the premises ther in described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13-13-230-003 LOT 6 IN BLOCK 19 IN RAVENSWOOD CARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, LYING NORTHEAST OF SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVEATED RAILROAD IN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 2617 W AGATITE, CHICAGO, IL, 60625-3010

Witness my hand and seal December, 17, 2002.

CHASE MANHATTAN BANK USA, N.A.

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 17, 2

erine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000009892330466

County of: Cook Investor No: ZZZ

Prepared by: Shelley Sturdivant Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203