

UNOFFICIAL COPY

0030145788

4911/0086 41 001 Page 1 of 4
2003-01-31 09:46:20
Cook County Recorder 30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



0030145788



* 0 6 0 1 0 7 7 5 2 2 8 U P *

Loan No.: 0601077522 Seq#: ILLINOIS
Investor No.: 126 EMC#: 7107352

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain **Pooling and Servicing Agreement** dated April 30, 1999 among **LaSalle Bank National Association**, as Trustee, **Comfin Securitization Corp.**, as Depositor, and **Superior Bank FSB**, as Servicer, **Comfin Mortgage Loan Asset Backed Certificates, Series 1999-A**, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded **5/15/90**, as Instrument Number **90-225285** in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____, among the land records of **COOK** County, **IL**, from **BANTON CARLTON**, Borrower to **ALLIANCE FUNDING COMPANY**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **5/10/90** in the amount of **\$33,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: **3320 GREENLEAF, SKOKIE, IL 60076**

TAX ID: 10232120670000

a division of Superior Bank, FSB

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

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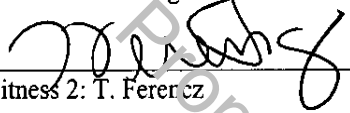
TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:




Witness 1: K. Emig



Witness 2: T. Ferencz

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

By: 

Name: M. Icklan
Title: Attorney-in-Fact


ACKNOWLEDGMENT

State of NEW JERSEY)
County of UNION)
ss.

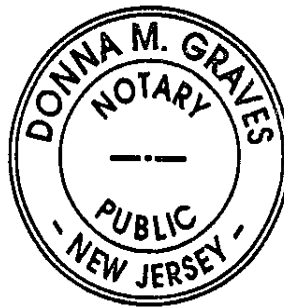
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003



Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 0601077522 Seq#: ILLINOIS
Investor No.: 196 EMC#: 7107352

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601077522

EC108479 (Banton)

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EXHIBIT "A"

Lot 9 (except the East 8 Feet 1 3/4 Inches thereof) and Lot 10 (except the West 11 Feet 10 1/4 Inches thereof) in Block 4 in Dempster-McCormick Boulevard Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 41 North, Range 13, (except the East 660 Feet thereof) East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 10-23-212-067.

c/k/a 3320 Greenleaf, Skokie, Illinois 60076

Property of Cook County Clerk's Office

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