

UNOFFICIAL COPY

0930145807

1/1/01 41 001 Page 1 of 4  
2003-01-31 09:53:10  
Cook County Recorder 30.50

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



Loan No.: 0661575456  
Investor No.: 233

Seq#:   
EMC#: 7160989

ILLINOIS

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain Pooling and Servicing Agreement dated December 1, 1997 between LaSalle National Bank, as Trustee, and Superior Bank FSB, as Depositor and Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1997-4, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded **10/24/97**, as Instrument Number **97797493** in Book/Volume/Liber/Register/Reel **3639**, at Page/Folio **129**, among the land records of **COOK** County, **IL**, from **MANGIANTINI JOYCE L**, Borrower to **SUPERIOR BANK FSB**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **10/23/97** in the amount of **\$38,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

**1115 OSTRANDER AVENUE, LAGRANGE PARK, IL 60526**

TAX ID: **15273300080000**

LEGAL DESCRIPTION:  
**SEE EXHIBIT "A"**

4

# UNOFFICIAL COPY


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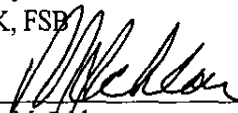
TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

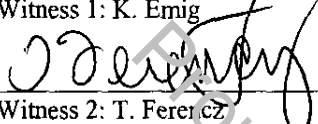
IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

  
\_\_\_\_\_  
Witness 1: K. Emig

By:   
\_\_\_\_\_  
Name: M. Icklan  
Title: Attorney-in-Fact

  
\_\_\_\_\_  
Witness 2: T. Ferencz


### ACKNOWLEDGMENT

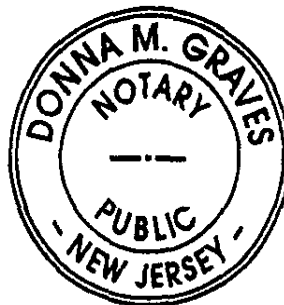
State of NEW JERSEY )  
County of UNION )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

**DONNA M. GRAVES**  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

  
\_\_\_\_\_  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



Loan No.: 0661575456      Seq#:      ILLINOIS  
Investor No.: 232      EMC#: 7160989

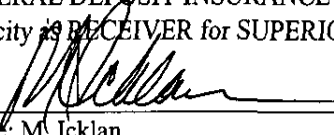
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## JOINER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By:   
Name: M. Icklan  
Title: Attorney-in-Fact


## ACKNOWLEDGMENT

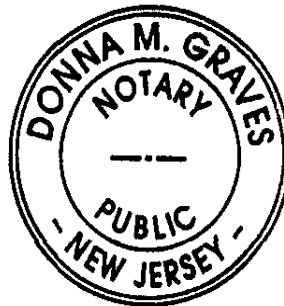
State of NEW JERSEY )  
County of UNION )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

**DONNA M. GRAVES**  
Notary Public, State of New Jersey  
No. 2217136  
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Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



Loan No.: 0661575456  
Investor No.: 232

Seq#:   
EMC#: 7160989

ILLINOIS

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Exhibit 'A'

SB5-0 9874

LEGAL DESCRIPTION

30145807

SCHEDULE 'A'

Tax ID #: 15-27-330-008-0000

Property Address: 1115 Ostrander Avenue, LaGrange Park, IL 60526

LOT 21 IN BLOCK 7 IN MARES, WHITE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office