UNOFFICIAL COPY

WHEN RECORDED MAIL TO: **JAIME ESPINO** 307 FIELD LN STREAMWOOD, IL 60107

Loan No. 307188224

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

0030145918

4908/0018 52 001 Page 1 of 2003-01-31 08:41:37 Cook County Recorder

26.50



RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 307 FIELD LN, STREAMWOOD

Permanent Tax No.: 06224030290000

from the lien of a certain mortgage made and executed by JAIME ESPINO, HERMILA ESPINO, to GN Mortgage Corporation on April 10, 2001, and recorded in Document No. 0010312391, Book 5518, Page 156, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 24, 2002.

CORPORATE SEAL

MAC Mortgage Corporation

Vickie Ir gamells, Limited Signing Officer 3451 Hamm and Avenue, Waterloo IA 50702

CIT'S OFF

STATE OF IOWA County of Black Hawk

On December 24, 2002, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon 08/16/2004 **Expiration Date:**

2002-11-27

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)



LEGAL DESCRIPTION

PIN #06-23-203-029-0000

LOT 421 IN WOODLAND HEIGHTS UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON AUGUST 28, 1959 AS DOCUMENT NO. 1882482, IN COOK COUNTY, ILLINOIS.

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