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2003-01-31 08:52:09

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
WILLIE H HORTON
17601 CHESTNUT AVE
COUNTRY CLUB HILLS, IL 60478



0030145929

Loan No. 306111226

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **17601 CHESTNUT AVE, COUNTRY CLUB HILLS**

Permanent Tax No.: **28-4-160080000**

from the lien of a certain mortgage made and executed by **WILLIE H HORTON AND SHARON K HORTON**, to **WESTERN FINANCIAL SAVINGS BANK, FSB** on **April 9, 1998**, and recorded in Document No. **98306223**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 24, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 24, 2002**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2002-11-27

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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my
JHK

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Loan No. 306111226

EXHIBIT A

LOT 95 IN J.E. MERRION'S COUNTRY HILLS UNIT 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN: 28-34-206-008

Property of Cook County Clerk's Office