2003-01-31 11:53:00

Cook County Recorder

28.50

After Recorded Return to: CHICAGO TITLE AND TRUST CO. 1603 ORRINGTON AVE. LOWER LEVEL EVANSTON, IL 60201-3690





RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 22, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Locument 99096497, in Book 9862, at Page 0044, releases, conveys and quit claims unto SATINDER S. JHAJ AND KAMLESH JHAJ AND JARNAIL S. LAIL all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 08-15-307-007-0000

2411 SHAGBARK TRAIL, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, November 27, 2002.

CHASE MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President 348

Lot 15 in Block 3 in Cedar Glen Subdivision A Subdivision of Lots 1, 5 and 6 in Owner's Subdivision of the West 15 rods of the Southeast 1/4 of the East 46/80ths (as measured on the North line and the South line) of the East 1/2 of the Southwest 1/4 of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, also the Thin Ope Cook County Clark's Office Northeast 1/4 of the Northwest 1/4 of Section 22, Township 41 North. Range 11, East of the Third Principal Meridian in Cook County, Tllinois

UNOFFICIAL COPY

0030146049 Page 3 of 3

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

hand and notaries seal this date, November 27, 2002. GIVEN under



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT 300 HOUSTON, TEXAS 77090 H. Coltination of the coltinatio ANNIE TRAN

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