UNOFFICIAL CONTROL Page 1 of

2003-01-31 11:54:13

Cook County Recorder

28.50

Loan No. 000000000000001609111060

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090





RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 31, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020397372, in Book 2985, at Page 0032, releases, conveys and quit claims unto JOHN K O. MALLEY AND CAROLINE C. O. MALLEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-33-324-022-0000

6429 N TAHOMA, CHICAGO, IL 60646

IN WITNESS WHEREOF, said CHASE MANHATTAN MONTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly autrorized officer this date, November 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

Zygg

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STATE OF TEXAS COUNTY OF HARRIS' 0030146050

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set

GIVEN under my hand and notarial seal this date, November 25, 2002.



totary in and for the State of Texas

This document was prepared by: The Opening of the Control of the Co ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 HAI TRAN

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0030146050 Page 3 of 3

LOT 22 IN BLCC. 32 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 35 34, 35 AND THAT PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOTS 40, 41, 42, 43, 44 THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51, 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41, LYING SOUTH OF NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO 100 FOOT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY); IN COOK COUNTY, ILLINOIS.