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1087/0027 80 002 Page 1 of 2 2003-01-31 15:24:15

Cook County Recorder-

26.50

DEED OF RELEASE (Corporation)

Prepared by:

ELLIE DETTLAFF

CITIFINANCIAL

9528-S CICERO

OAK IAN' II 60453

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVEW OFFICE

UAK LAWN IL. 00453			
0,	_	· 	
This Deed of Talaase Witness ASSOCIATES FINANCE NKA CITI	seth, ThatSM	ITH_ROTHCHILD_ACC	QUIRED BY
a Corporation, organized and existi	ing under the laws	of the State of	ILI INDIS
and having its principal place of bus	iness in	COOK	County,
executed by BENJAMIN (te evidencing the deb	t secured by mortgage
dated 10-23-95 ,	, and recorded _	10-24-95 ,	, in the office of
the <u>COOK COUNTY</u> of (Recording Officer) No. <u>95726188</u> in Book	COOK (County) at Page	,ILLINDIS (State) , for value	, under Document received, does hereby
release in full from the lien and ef			
LOT 16 IN BLOCK 3 OF KIN, S RESUBDIVISION OF LOTS 1 TO SUBDIVISION OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 26 PRINCIPAL MERIDIAN IN COOK	40, BOTH INCLUS 2 OF THE NORTHWE 5, TOWNSHIP 39 N	IVE OF LCHARLES (ST 1/4 AND OF THE ORTH, RANGE 13 E?	MOWRY'S WEST 1/2 OF THE
العالم المراجع المحافظ المحافظ المحافظ المحافظ	emana ja si jedi inter	Home in the second of the seco	Co
		•	
Property Identification Number: 16-	26-200-028		
	· ·		•
In Witness Whereof, these poursuant to due authority, this30	•		eal of said Corporation,
		Land To	

Branch Manager

MARK LUKACEK

CORPORATION ACKNOWLEDGEMENT

State of	ILLINOIS		•			
County of	COOK	}ss.		, ,	a jama's sa	•
	VX.	* *	• •			
On this	301Hday of	JANUAR	/	2003 A.D.,	before me,	appeared
AMRK LUKACEK	$Q_{\mathcal{K}}$		to me p		•	
duly sworn, did say th	nat she/he is the i	granch Manag	ger of	OAK LAW	<u> </u>	
ILLINOIS	. (a	DELAWARE		_ corporation	, and that
the seal affixed to the instrument was sign Directors, and said a deed of said corporati	ed and sealed in uthorized represer	n behnif of	said corporat	ion by auth	nority of its	Board of
C00K	eof, I have hereur	nto set my ha	ınd ənd affixed	d my notaria	l seal at my	office in
(County) My Commission Expires.		(State)	10		Ma Dal	