



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 0654083

File # 2039831 | MTC | H | Dall

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated APRIL 11, 1994, executed by JEFFREY S. DRAGER, A BACHELOR AND ISIAAH CRAWFORD, JR., A BACHELOR to LAKE-COOK MORTGAGE COMPANY recorded APRIL 21, 1994 in Book N/A at Page N/A and/or Instrument No. 9435937 Official Records of COOK County, Illinois.

Legal Description: SEE ATTACHED

PIN/Tax ID Number: 14-17-407-059-1003

and assignment of mortgage recorded as Dec # 98570853 and Modification recorded as Dec # 0010697301

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this SEPTEMBER 9, 2002.

MATRIX FINANCIAL SERVICES CORPORATION



(SEAL)

By: Rodney J. Henry
RODNEY J. HENRY, ASSISTANT VICE PRESIDENT

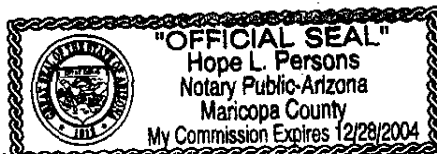
STATE OF: ARIZONA
COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this SEPTEMBER 9, 2002 by RODNEY J. HENRY, its ASSISTANT VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARIZONA Corporation, on behalf of said corporation.

Hope L. Persons
NOTARY PUBLIC

PREPARED BY: ANTONIA GARCIA
WHEN RECORDED RETURN TO:
MATRIX FINANCIAL SERVICE CORPORATION
2133 W. PEORIA AVE
PHOENIX, AZ 85029

Mail to: Hal Hipschutz
1120 W. Belmont
Chicago, IL 60657



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BOOK NO. 0011009
SERIAL NO. 0011009
PAGE NO. 0011009
DATE 0011009

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98570853

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COUNTY OF **COOK**
 LOAN NO: **927838**
 OTHER NO: **654083**
 POOL NO: **377683**

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER C IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Alk/A 4324 W Dayton #C
 Chicago, IL 60613



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