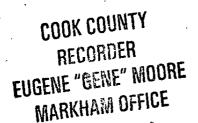
2003-01-31 15:17:32

Cook County Recorder

26.50





This instrume it must be recorded in: COOK County, if Recording Requested Ty: WF472 WELLS FARGO NOLE MORTGAGE, INC. When Recorded Mail To: PRABHAKAR ANANTATMULA 5270 SHOTKOSKI DR HOFFMAN ESTATES, IL 60192

SATISFACTION OF MORTGAGE

Loan #: 9353903 LPS #: 916184 Bin #: GOLD 01-09-03TF

KNOW ALL MEN BY THESE PRESINGS,
THAT Wells Fargo Home Mortgage, L.C. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/18/01 made
and executed by PRABHAKAR ANANTATMU A and BHARATI ANANTATMULA, HUSBAND AND
WIFE to secure payment of the principal sum of \$200000.00 Dollars and
interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State
of IL Recorded: 2/1/02 as Instrument #: 0/20136289 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number. as the case may be.

Legal Description: LOT 216 IN BRIDLEWOOD FARM UNIT TERFS. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 06-04-208-033-0000

Property Address: 5270 SHOTKOSKI DRIVE, HOFFMAN ESTATES, IL 601°2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 1^{12} RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 16, 2003</u>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Suzanne Gonzalez, Vice President

IL_021_996184_9353903_GRP4

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Opss

UNOFFICIAL COPY

Property or Cook County Clerk's Office

STATE OF COUNTY OF OPANGE

ON January 16, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executer the instrument.

WITNESS MY hand and/official scal

MICHELE REESE Notary Mublic

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 The Contraction of the Contracti

(MIN #:) 690881

1/14/03

Comm. # 1300417 OTARY PUBLIC - CALIFORNIA" Orange County

1/30/03

IL_021 996184_9353903 GRP4

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Dorwor Coot County Clert's Office