Cook County Recorder

26.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



This instrument must be recorded in:
COOK County, 11
Recording Requiserd By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048205438 LPS #: 986725 Bin #: 1-14-03K-HJ



KNOW ALL MEN BY THESE PRESENTS,

THAT Homeside Lending, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/13/00 made and executed by CESAR ZEPEDA, DIVORCED NOT SINCE RETARRIED to secure payment of the principal sum of \$153900.00 Dollars and interest to HOMESIDE LENDING, INC. in the County of COOK and State of IL Recorded: 10/24/00 as Instrument #: 00833278 in Book: -- on Page: -- (Re-Recorded: Insch: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE SOUTH 35 FEET OF LOT 5 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-30-203-026

Property Address: 2228 S EAST AVENUE, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 16</u>, 2003.

Homeside Lending, Inc. as Mortgagee

BY

Lisa Kimbrough, Assistant Secretary

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2PS

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Openix of Cook County Clerk's Office

STATE OF COUNTY OF Orange

ON January 16, 2003, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

J. Garcia

Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 1/24/03

1/29/03

J. GARCIA Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA Oranga County nm. Expires Nov. 17, 2005

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