

Prepared By:  
Mike Gardner  
BANKERS NATIONWIDE MORTGAGE CORP  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To  
FLAGSTAR BANK, FSB  
FINAL DOCS / MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

202-8720

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 572  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2002  
executed by  
LORETTA KUNOVIC AND  
FRANK G. KUNOVIC, HUSBAND AND WIFE AS JOINT TENANTS

30146438

to BANKERS NATIONWIDE MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.

0030146438

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
14661 LAPORTE AVENUE, MIDLOTHIAN, ILLINOIS 60445  
TOGETHER with the note or notes therein described or referred to: the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BANKERS NATIONWIDE MORTGAGE CORP.

On DECEMBER 26, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
FRANK & LORETTA KUNOVIC  
known to me to be the  
and

Jan Matthews  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

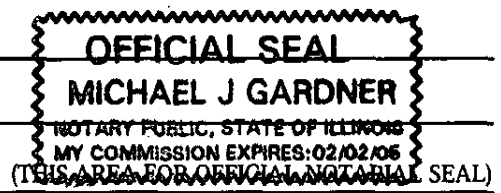
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Jan Matthews  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public Michael J Gardner - Cook  
County

Michael J Gardner  
Witness: \_\_\_\_\_

My Commission Expires 2/2/05



2

Box 64

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Property of Cook County Clerk's Office

4/18/2018

Case No. 1202-8720

**Legal Description**

Lot 1 in Messana Resubdivision of Lot 14 (except the South 17 feet taken for highway purposes) in Midlothian Hills, being a subdivision of the West ½ of the South ½ of the East ½ of the Northeast ¼ of Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Property Tax Number**

**28-09-205-041**

**Property Address:** 14661 Laporte Ave.  
Midlothian, ILLINOIS 60445

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Property of Cook County Clerk's Office