

0030146506

1086/0071 83 003 Page 1 of 2
2003-01-31 11:23:08
Cook County Recorder 26.50

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE

2039709
Jared
ul



RELEASE
PIN NUMBER: 17-09-033-1183
LOAN NUMBER: 0106227036

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER
OF A MORTGAGE EXECUTED BY PHILIP W. COCHRAN

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE MAY 31, 2002 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
0020523408 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF
RECORD.

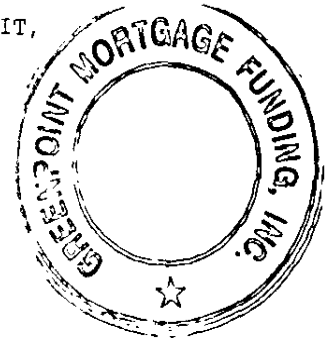
PIF DATE: JULY 08, 2002

PROPERTY ADDRESS:
435 W. ERIE
CHICAGO IL 60610

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

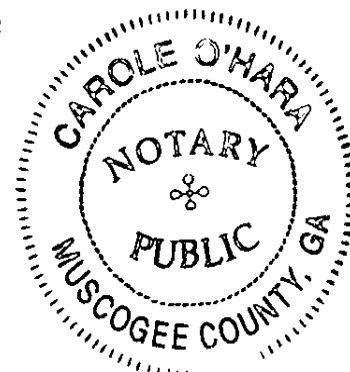


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND
SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 31, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
~~MERCURY TITLE CO.~~
~~200 NORTH LASALLE ST.~~ *Phillip Cochran*
~~CHICAGO, IL 60601~~ *435 W. Erie St # 807*
Chgo IL 60610

PREPARED BY: Edmae Cline
DS120/ENC-020208

UNOFFICIAL COPY

PROPERTY ADDRESS: 435 WEST ERIE STREET, #807 AND P-319
CHICAGO, IL 60610

LEGAL DESCRIPTION:

UNIT 807 AND PARKING SPACE P-319 IN THE ERIE CENTRE CONDOMINIUM 11
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: 003014506 Page 2 of 2

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT
PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST
HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS AN EXHIBIT OF THE DECLARATION OF
CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997
AS DOCUMENT NUMBER 97,719,736

PERMANENT INDEX NO : 17-09-127-039-1183
17-09-127-039-1286

Property of Cook County Clerk's Office

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